LESHNOFF

JONATHAN LESHNOFF

Hallelekh for High Voice and Piano





HaMelekh

Commissioned by the Jewish Theological Seminary through the Dellheim Endowment and by Hazzan Matthew Klein

Dedicated to Hazzan Matthew Klein

HaMelekh is a setting of two chapters from Heichalos Rabasi, an ancient Jewish mystical text almost two thousand years old, that gives instructions on navigating the different spaces that an initiate uses to reach G-d's presence. Each "space" is a different "room" (heychal). The first movement set by the composer, "Oso Odom,", expresses both the fear and trembling of entering the final room. The cantorial style of this first movement is drawn from the Eastern European style. The second, "HaMelekh," portrays the effusive joy that comes from standing in the presence of G-d. This second movement is based on motives from Western European nusach (Jewish chant), but has a distinctly modern character. Mr. Leshnoff worked closely with Hazzan Matthew Klein to capture the cantorial style for these two movements, weaving them both together with his signature harmonic palate and 21st-century neo-romantic lyricism. This work was commissioned by the John Leopold and Martha Dellheim Endowment Fund at the Jewish Theological Seminary and by Hazzan Matthew Klein.

Text:

Movement 1: Vehoyo ósó odom

Vehoyo ósó odom zéa umizdazéa umartía umisbahél venívhal umís'aléf venofél la'akhorov. Ve'ómrím al tíro bén zera ohuv hikanés ur'éh melekh beyófyó Ve'én otoh níshkhos ve'én otoh nísrof.

Movement 2: Melekh

Melekh...

...adír ...borukh ...godól ...da'as ...hodur ...voéd ...zókhér ...khai ...tóv ...yoshor ...kabír ...lév ...mévín ...noe ...sód ...oluv ...peér ...tsadik ...kodósh ...koróv ...kílus ...ríno ...rakhum ...rakh ...shóméa' ...sha'anon ...tó'ar ...tom ...tómékh borukh hu.

Translation (from Heichalos Rabasi, Chapter 24):

translation by Jonathan Leshnoff

Section 3

And the man sweats, and shakes and is frightened, confused and terrified and faints... And the ministering angels say to him, "Don't fear, son of the most beloved [Abraham], enter and you will see the King in his splendor. And you will not be destroyed nor

Section 4

[*] Mighty King! [*] Giving King! [*] Great King! [*] All-Knowing King! [*] Splendid King! [*] Eternal King! [*] Hol-Remembering King! [*] Living King! [*] King who desires only good! [*] Upright King! [*] Mighty King! [*] Wise King! [*] Understanding King! [*] Wonderful King! [*] Knower of all Secrets are You, King! [*] Humble King! [*] Glorified King! [*] Righteous King! [*] Holy King! [*] King, close at hand! [*] Praised King! [*] Merciful King! [*] Compassionate King! [*] King who listens! [*] King, slow to anger! [*] Patient King! [*] Formless King! [*] Perfect King! [*] Supporter of the universe, may He be praised.

Pronunciation Guide for Singing in Hebrew Follow the general rules for Italian diction, with the following exceptions:					
ay e é g h	as in rye as in red as in passé as in gold as in head	i f k kh	as in hit as in greet as in kid as in the German Bach as in smog	ó oy s sh z	as in the French beau as in boy unvoiced, as in said as in shall as in zoo

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